

| INCIDENT REPORT | INCIDENT NUMBER | REPORT NUMBER | REPORT TYPE |
|-----------------|-------------------------|-------------------------|-------------|
| | 06MAY20-39KH-00310-6TMA | 200230100310 REVISION 1 | INITIAL |

PRIVACY ACT STATEMENT

AUTHORITY: 5 U.S.C. 301; 10 U.S.C. 5031; 44 U.S.C. 3103 and EO 9397
PRINCIPAL PURPOSE: Used to record information and details of criminal activity which may require investigative action by commanding officers, supervisors, security police, NCIS special agents, etc. Used to provide information to the appropriate individuals within DoD organizations who ensure that proper legal and administrative action is taken.
ROUTINE USES: Information may be disclosed to local, county, state and federal law enforcement or investigatory authorities for investigation and possible criminal prosecution or civil court action. Information extracted from this form may be used in other related criminal and/or civil proceedings.
DISCLOSURE IS VOLUNTARY: SSN is used to positively identify the individual making the statement and as a conduit to check past criminal activity records.

SECTION I. ADMINISTRATIVE

Incident Subject : UNLAWFUL ENTRY INTO A MOTOR VEHICLE/LARCENY OF PRIVATE PROPERTY/DAMAGE TO PRIVATE PROPERTY

| Date Received | Time Received | Incident Received | Start Date / Time of Incident | End Date / Time of Incident |
|---------------|---------------|-------------------|-------------------------------|-----------------------------|
| 06-MAY-2020 | 1237 | By Telephone | 12-APR-2020 1200 | 06-MAY-2020 1230 |

Weather : Clear **Lighting :** Daylight

SECTION II. COMPLAINANT(S)

COMPLAINANT

| Name | ID Num | Rank |
|---------------------|--------|------|
| (b) (6), (b) (7)(C) | | |

| Branch of Service | Personnel Type | Status | Date of Birth | Place of Birth |
|-------------------|----------------|------------------|---------------------|----------------|
| Marine Corps | MILITARY | Regular (Active) | (b) (6), (b) (7)(C) | |

Address
(b) (6), (b) (7)(C)

| Organization | UIC / RUC | Work Telephone |
|---------------------|-----------|----------------|
| (b) (6), (b) (7)(C) | | |

SECTION III. OFFENSE(S)

OFFENSE

| Offense | Statutory Basis | On Base | Offense Status |
|--------------------------------------|-----------------|---------|----------------|
| UCMJ - Article 134 - General Article | UCMJ | YES | COMPLETED |

Location : BUILDING 7245 (PARKING GARAGE OF HARRIS AVE) MCBH KANEOHE BAY, Hawaii **Location Type :** Recreation Area/Park

Bias Motivation : No Bias

Offender Used : **Type Weapon / Force Used :**

Type of Criminal Activity :

VEHICLE(S) USED IN COMMISSION OF OFFENSE

| Vehicle | Vehicle Status | Year | Make | Model | Body Style | Color |
|---------|----------------|------|---------|-----------|------------|-------|
| | Recovered | 2003 | LINCOLN | NAVIGATOR | SUV | White |

| License Plate | Vehicle Identification Number (VIN) | Owner Name |
|-----------------|-------------------------------------|------------|
| Hawaii / PXW650 | (b) (6), (b) (7)(C) | |

Other Identifying Marks
VEHICLE WAS PROCESSED AND RELEASED TO THE REGISTERED OWNER

OFFENSE

| Offense | Statutory Basis | On Base | Offense Status |
|---|-----------------|---------|----------------|
| UCMJ - Article 121 - Larceny and wrongful appropriation (on or after January 1, 2019) | UCMJ | YES | COMPLETED |

Location : **Location Type :** Parking Lot/Garage, Motor Pool

Bias Motivation : No Bias

Offender Used : **Type Weapon / Force Used :**

Type of Criminal Activity :

OFFENSE

| | | | | |
|--|----------------------|---|--|-----------------------------------|
| Offense : UCMJ - Article 109 - Property other than military property of United States-waste, spoilage, or destruction (on or after January 1, 2019) | | Statutory Basis : UCMJ | On Base : YES | Offense Status : COMPLETED |
| Location : BUILDING 7245 (PARKING GARAGE OF HARRIS AVE) MCBH KANEOHE BAY, Hawaii | | Location Type : Parking Lot/Garage, Motor Pool | | |
| Bias Motivation : No Bias | | | | |
| Offender Used : | | Type Weapon / Force Used : | | |
| Type of Criminal Activity : | | | | |
| SECTION IV. PROPERTY | | | | |
| PROPERTY ITEM | | | Property Type : Radio/TV/VCR | |
| Type of Property Loss Stolen | Quantity 1 | Value 200 | Secured Yes | |
| Make / Model JBL 500WATT | Size | Color Silver | Serial Number | |
| Description JBL SPEAKER AMPLIFIER | | | | |
| Disposition of Property Not Applicable | | Ownership Type Private/Personal | | |
| PROPERTY ITEM | | | Property Type : Radio/TV/VCR | |
| Type of Property Loss Stolen | Quantity 1 | Value 500 | Secured Yes | |
| Make / Model JBL | Size | Color Black | Serial Number | |
| Description 2 JBL w3 12' subwoofer | | | | |
| Disposition of Property Not Applicable | | Ownership Type Private/Personal | | |
| PROPERTY ITEM | | | Property Type : Radio/TV/VCR | |
| Type of Property Loss Stolen | Quantity 1 | Value 200 | Secured Yes | |
| Make / Model KENWOOD DOUBLE DECK | Size | Color Black | Serial Number | |
| Description STEREO HEAD UNIT | | | | |
| Disposition of Property Not Applicable | | Ownership Type Private/Personal | | |
| PROPERTY ITEM | | | Property Type : Vehicle Parts/Accessories | |
| Type of Property Loss Damaged/Destroyed/Vandalized | Quantity 1 | Value 500 | Secured Yes | |
| Make / Model LINCOLN NAVIGATOR | Size | Color Beige | Serial Number | |
| Description DASH | | | | |
| Disposition of Property Destroyed | | Ownership Type Private/Personal | | |
| PROPERTY ITEM | | | Property Type : Vehicle Parts/Accessories | |
| Type of Property Loss Damaged/Destroyed/Vandalized | Quantity 1 | Value | Secured | |
| Make / Model LINCOLN NAVIGATOR | Size | Color Red | Serial Number | |
| Description wiring for the battery | | | | |
| Disposition of Property Destroyed | | Ownership Type Private/Personal | | |
| PROPERTY ITEM | | | | |

| | | | | |
|--|---|---|--|--|
| | | | Property Type : Vehicle Parts/Accessories | |
| Type of Property Loss Damaged/Destroyed/Vandalized | Quantity 1 | Value 150 | Secured Yes | |
| Make / Model LINCOLN NAVIGATOR | Size | Color Beige | Serial Number | |
| Description trim along side the driver side of the car | | | | |
| Disposition of Property Destroyed | | Ownership Type Private/Personal | | |
| PROPERTY ITEM | | | Property Type : Vehicle Parts/Accessories | |
| Type of Property Loss Damaged/Destroyed/Vandalized | Quantity 1 | Value 150 | Secured Yes | |
| Make / Model LINCOLN NAVIGATOR | Size | Color Black | Serial Number | |
| Description fuse box | | | | |
| Disposition of Property Destroyed | | Ownership Type Private/Personal | | |
| SECTION IV. PROPERTY - NARCOTIC(S) | | | | |
| SECTION IV. PROPERTY - VEHICLE(S) | | | | |
| Vehicle | Year 2003 | Make LINCOLN | Model NAVIGATOR | Body Style SUV |
| License Plate Hawaii / PXW650 | Vehicle Identification Number (VIN) (b) (6), (b) (7)(C) | | Owner Name | |
| Other Identifying Marks VEHICLE WAS PROCESSED AND RELEASED TO THE REGISTERED OWNER | | | | |
| SECTION V. VICTIM(S) | | | | |
| VICTIM | | Victim Type Individual | DD2701 Issued 06-MAY-2020 | |
| Name (b) (6), (b) (7)(C) | | ID Num | Rank | |
| Branch of Service Marine Corps | Personnel Type MILITARY | Status Regular (Active) | Date of Birth (b) (6), (b) (7)(C) | Place of Birth |
| Sex : Male | Race : White | Ethnicity : Not Hispanic | | Resident of Jurisdiction : Resident |
| Address (b) (6), (b) (7)(C) | | | | |
| Organization (b) (6), (b) (7)(C) | | UIC / RUC | Work Telephone | |
| ADDITIONAL VICTIM INFORMATION | | | | |
| Offense(s) Committed Against This Victim : 2 - UCMJ - Article 134 - General Article , 3 - UCMJ - Article 121 - Larceny and wrongful appropriation (on or after January 1, 2019) , 4 - UCMJ - Article 109 - Property other than military property of United States-waste, spoilage, or destruction (on or after January 1, 2019) | | | | |
| Relationship of Victim to Suspect(s) : UNKNOWN,UNKNOWN - Relationship Unknown | | | | |
| Aggravated Assault Circumstances : | | | | |
| Injury Type(s) : None | | | | |
| SECTION VI. WITNESS/SPONSOR - WITNESS(S) | | | | |
| SECTION VI. WITNESS/SPONSOR - SPONSOR(S) | | | | |
| SECTION VII. SUSPECT(S) / ARRESTEE(S) | | | | |
| SUSPECT | | | | |
| Name UNKNOWN, UNKNOWN | | ID Num / UNKNOWN | Rank | |
| Branch of Service | Personnel Type UNKNOWN | Status CIVILIAN | Date of Birth | Place of Birth |

| | | | | | |
|---|------------------------|---|---------------------------------|---|------------------|
| Address | | | | | |
| | | | | | |
| Organization | | UIC / RUC | Work Telephone | | |
| Known Alias : | | | | | |
| ADDITIONAL SUSPECT / ARRESTEE INFORMATION | | | | | |
| Offense(s) Committed by This Suspect/Arrestee: | | | | | |
| UCMJ - Article 134 - General Article - Principal , UCMJ - Article 121 - Larceny and wrongful appropriation (on or after January 1, 2019) - Principal , UCMJ - Article 109 - Property other than military property of United States-waste, spoilage, or destruction (on or after January 1, 2019) - Principal | | | | | |
| SUSPECT / ARRESTEE DESCRIPTION | | | | | |
| Sex Unknown | Race Unknown | Ethnicity Unknown | Resident of Jurisdiction | | |
| Hair Color | Eye Color | Height (Inches) | Weight (lbs.) | Body Build | Dexterity |
| Hair Type(s): | | Hair Style(s): | | Facial Hair : | |
| Complexion : | | | | Appearance : | |
| Attire : | | Speech : | | Demeanor : | |
| IDENTIFYING MARKS | | | | | |
| Type | Location | Description | | | |
| ARRESTEE INFO | | | | | |
| Date Arrested : | | Type of Arrest : | | | |
| Multiple Clearance : | | Disposition of Juvenile : | | | |
| Suspect Was Armed With : | | | | | |
| SECTION VIII. ADDITIONAL POLICE OFFICERS | | | | | |
| SECTION IX. NARRATIVE | | | | | |
| At 1237, 06May20, Military Police Desk Sergeant (CAMACHO) was notified via telephone, by (b) (6), (b) (7)(C) who wanted to make a report for Unlawful entry into a motor vehicle/larceny of private property/damage to private property which occurred at Building 7245 (Parking Garage), Harris Avenue, Kaneohe Bay, HI 96863. | | | | | |
| At 1240, 06May20, Military Police (b) (6), (b) (7)(C) arrived on scene and made contact with (b) (6), (b) (7)(C) stated his white 2003, Lincoln Navigator (PXW650) had been unlawfully entered, and his entire sound system was stolen, which included (1) JBL 500 watt amp silver in color approximately worth \$200.USD, (1) JBL w3 dual 12inch subwoofers black in color approximately worth \$500 USD, and (1) Kenwood double stereo deck black in color approximately worth \$200 USD. (b) (6), (b) (7)(C) stated the damage to his vehicle included (1) front counsel worth approximately \$500, (1) fuse box ripped out approximately worth \$200, (1) battery wires cut worth approximately \$50, (1) drivers interior door panel worth approximately \$250. (b) (6), (b) (7)(C) estimated the total cost would be approximately \$3000. (b) (6), (b) (7)(C) could not provide any leads or suspects and stated he last seen his vehicle on 1200, 12Apr20, and noticed the damage and stolen items on 1230, 06May20. Military Police (b) (6), (b) (7)(C) conducted canvassing interviews which yielded negative results for a witness or cameras in the area. Military Police (b) (6), (b) (7)(C) observed the doors of the vehicle were locked when he arrived on scene and (b) (6), (b) (7)(C) stated they were locked when he noticed the damage to his vehicle. Military Police (b) (6), (b) (7)(C) observed all the windows on the vehicle were rolled down even though (b) (6), (b) (7)(C) was positive the vehicle was secured. Military Police (b) (6), (b) (7)(C) did not observe any signs of forced entry such as a broken lock or window. | | | | | |
| At 1305, 06May20, CID (b) (6), (b) (7)(C) was notified and declined jurisdiction due to lack of leads and suspects. | | | | | |
| At 1324, 06May20, Military Police (b) (6), (b) (7)(C) took pictures of the vehicle and issued (b) (6), (b) (7)(C) a VWOP, before securing the scene without further incident. | | | | | |
| Notifications: At 1305, 06May20, CID, Investigator (b) (6), (b) (7)(C) was notified. At 1355, 06May20, 3/3 OOD, (b) (6), (b) (7)(C) was notified. | | | | | |
| ENCLOSURE(S) | | | | | |
| ENCL # | DESCRIPTION | | | | |
| 1 | CLEOC Statistics Sheet | | | | |
| 2 | Photo Log (3 pgs) | | | | |
| SECTION X. REPORTING/APPROVING OFFICIALS | | | | | |
| Reporting Official (b) (6), (b) (7)(C) Operations Military Policeman | | Date 13-MAY-2020 APPROVED ON 06-MAY-2020 | | Approving Official (b) (6), (b) (7)(C) | |
| | | | | Date 13-MAY-2020 FINAL APPROVED ON 13-MAY-2020 | |
| SECTION XI. ADMINISTRATIVE DISPOSITION | | | | | |

| | | | |
|-----------------------------|----------------------|-----------------|--------------|
| Victim/Witness Notification | | Incident Status | Date Cleared |
| 1 Victims Notified | 0 Witnesses Notified | | |
| Referred To/Assumed By : | | | |
| Distribution : | | | |



UNITED STATES MARINE CORPS

PROVOST MARSHAL OFFICE
MARINE CORPS BASE HAWAII
P.O. BOX 63062
KANELOE BAY, HAWAII 96863-3062
CAMP SMITH, HAWAII 96818



CLEOC Statistics Sheet

PRIVACY ACT STATEMENT

AUTHORITY: 5 U.S.C. 301; 10 U.S.C. 5031; 44 U.S.C. 3103 and EO 9397

PRINCIPAL PURPOSE: Used to record information and details of criminal activity which may require investigative action by commanding officers, supervisors, security police, NCIS special agents, etc. Used to provide information to the appropriate individuals within DoD organizations who ensure that proper legal and administrative action is taken.

ROUTINE USES: Information may be disclosed to local, county, state and federal law enforcement or investigatory authorities for investigation and possible criminal prosecution or civil court action. Information extracted from this form may be used in other related criminal and/or civil proceedings.

DISCLOSURE IS VOLUNTARY: SSN is used to positively identify the individual making the statement and as a conduit to check past criminal activity records

| | | | | |
|--|-----------|---|------------------------------|--|
| Case Control Number 00310 | Journal # | Date 6 MAY/20 | Time Reported 1240 | Type of Incident Larceny of private property |
| Original Complaint Larceny of private property | | Location of MP contact w/ individual BLD# 7245 Second floor | | Location of Incident BLD# 7245 |

| | | | | | |
|--|------------------------------------|------------------------------------|------------------------------------|--|---|
| Name (Last, First Middle Name) (b) (6), (b) (7)(C) | | SSN (b) (6), (b) (7)(C) | DOB (b) (6), (b) (7)(C) | POB (b) (6), (b) (7)(C) | Rank/Branch (b) (6), (b) (7)(C) |
| Unit (b) (6), (b) (7)(C) | | Clearance Secret | | Work Phone (b) (6), (b) (7)(C) | Home Phone (b) (6), (b) (7)(C) |
| Sex (b) (6), (b) (7)(C) | Race (b) (6), (b) (7)(C) | Hair (b) (6), (b) (7)(C) | Eyes (b) (6), (b) (7)(C) | Height (b) (6), (b) (7)(C) | Weight (b) (6), (b) (7)(C) |
| Individual Type (Circle One) SUSP ARRESTEE VICT WITN SPON COMP | | | | | |
| Appearance, Demeanor, and Dress (Provide Drivers License Number and State if Applicable) | | | | | |

| | | | | | |
|--|------|---------|------|-----------|-------------|
| Name (Last, First Middle Name) | | SSN | DOB | POB | Rank/Branch |
| Unit | | Address | | Clearance | Work Phone |
| | | | | | Home Phone |
| Sex | Race | Hair | Eyes | Height | Weight |
| Individual Type (Circle One) SUSP ARRESTEE VICT WITN SPON COMP | | | | | |
| Appearance, Demeanor, and Dress (Provide Drivers License Number and State if Applicable) | | | | | |

| | | | | | |
|--|------|---------|------|-----------|-------------|
| Name (Last, First Middle Name) | | SSN | DOB | POB | Rank/Branch |
| Unit | | Address | | Clearance | Work Phone |
| | | | | | Home Phone |
| Sex | Race | Hair | Eyes | Height | Weight |
| Individual Type (Circle One) SUSP ARRESTEE VICT WITN SPON COMP | | | | | |
| Appearance, Demeanor, and Dress (Provide Drivers License Number and State if Applicable) | | | | | |

| | | | | | |
|--|------|---------|------|-----------|-------------|
| Name (Last, First Middle Name) | | SSN | DOB | POB | Rank/Branch |
| Unit | | Address | | Clearance | Work Phone |
| | | | | | Home Phone |
| Sex | Race | Hair | Eyes | Height | Weight |
| Individual Type (Circle One) SUSP ARRESTEE VICT WITN SPON COMP | | | | | |
| Appearance, Demeanor, and Dress (Provide Drivers License Number and State if Applicable) | | | | | |

| | | | | | |
|--|------|---------|------|-----------|-------------|
| Name (Last, First Middle Name) | | SSN | DOB | POB | Rank/Branch |
| Unit | | Address | | Clearance | Work Phone |
| | | | | | Home Phone |
| Sex | Race | Hair | Eyes | Height | Weight |
| Individual Type (Circle One) SUSP ARRESTEE VICT WITN SPON COMP | | | | | |
| Appearance, Demeanor, and Dress (Provide Drivers License Number and State if Applicable) | | | | | |

CLEOC STATISTICS SHEET CONTINUED

| | | | | | | | | | | | | | |
|---|------|------|------|---------|--------|------------------------------|--|-----------|--|-------------|--|------------|--|
| Name (Last, First Middle Name) | | | | SSN | | DOB | | POB | | Rank/Branch | | | |
| Unit | | | | Address | | | | Clearance | | Work Phone | | Home Phone | |
| Sex | Race | Hair | Eyes | Height | Weight | Individual Type (Circle One) | | | | | | | |
| <input type="checkbox"/> SUSP <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICT <input type="checkbox"/> WITN <input type="checkbox"/> SPON <input type="checkbox"/> COMP | | | | | | | | | | | | | |
| Appearance, Demeanor, and Dress (Provide Drivers License Number and State if Applicable) | | | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|---|------|------|------|---------|--------|------------------------------|--|-----------|--|-------------|--|------------|--|
| Name (Last, First Middle Name) | | | | SSN | | DOB | | POB | | Rank/Branch | | | |
| Unit | | | | Address | | | | Clearance | | Work Phone | | Home Phone | |
| Sex | Race | Hair | Eyes | Height | Weight | Individual Type (Circle One) | | | | | | | |
| <input type="checkbox"/> SUSP <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICT <input type="checkbox"/> WITN <input type="checkbox"/> SPON <input type="checkbox"/> COMP | | | | | | | | | | | | | |
| Appearance, Demeanor, and Dress (Provide Drivers License Number and State if Applicable) | | | | | | | | | | | | | |

Related Vehicle Information

| | | | | | | |
|---------------------|--|----------------------------------|-------------|----------------------|---------------------|-------|
| Decal Color/Base | | Year | Make | Model | Body Style | Color |
| N/A | | 2003 | Lincoln | Navigator | SUV | white |
| License Plate/State | | Expiration | Safety Exp. | VIN (Legible Please) | R/O Name | |
| PXW650/HI | | AUG 19 | OCT 19 | (b) (6), (b) (7)(C) | (b) (6), (b) (7)(C) | |
| Insurance Company | | Insurance Policy/Expiration Date | | DoD Decal | DoD Expiration | |
| USAA | | 08/25/20 | | (b) (6), (b) (7)(C) | N/A | |

| | | | | | | |
|---------------------|--|----------------------------------|-------------|----------------------|----------------|-------|
| Decal Color/Base | | Year | Make | Model | Body Style | Color |
| | | | | | | |
| License Plate/State | | Expiration | Safety Exp. | VIN (Legible Please) | R/O Name | |
| | | | | | | |
| Insurance Company | | Insurance Policy/Expiration Date | | DoD Decal | DoD Expiration | |
| | | | | | | |

Additional information

| | | | | | |
|--|--|---|--|---|--|
| Time of Day Incident Occurred | | Safety Issues | | VWOP Issued | |
| 1240 | | None <input checked="" type="radio"/> Yes <input type="radio"/> (Explain) | | Yes <input checked="" type="radio"/> No <input type="radio"/> Date 6 May 20 | |
| Alcohol Involved | | Alcohol Involved (Continued) | | | |
| Yes <input checked="" type="radio"/> No <input type="radio"/> (Who DOB) | | Type of ID Verified Type of Alcohol | | | |
| Lighting (Circle) | | Weather (Sunny, Cloudy, Rainy, Etc.) | | | |
| Dark (Lighted Dark (Not Lighted) Dawn Daylight Dusk | | Sunny | | | |
| CID Notified | | Were children present | | | |
| Yes <input checked="" type="radio"/> No <input type="radio"/> Time 1305 Assume/Decline | | Yes <input checked="" type="radio"/> No <input type="radio"/> Age/Sex | | | |
| Canvassing Interviews Conducted | | Canvassed Addresses | | Condition of Quarters (if applicable) | |
| Yes <input checked="" type="radio"/> No <input type="radio"/> | | | | Clean <input checked="" type="radio"/> N/A <input type="radio"/> Other | |
| Ask: "Is there anything else I can assist you with at this time?" | | | | | |
| Yes <input checked="" type="radio"/> No <input type="radio"/> Time/Date (If Yes) What | | | | | |

MPs Related:

(b) (6), (b) (7)(C)

NOTIFICATIONS:

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

1305

3/3 000

Military Police Notes:

Photo-1: driver side interior .



Photo-2: passenger side interior



Photo-3: driver interior with broken trim

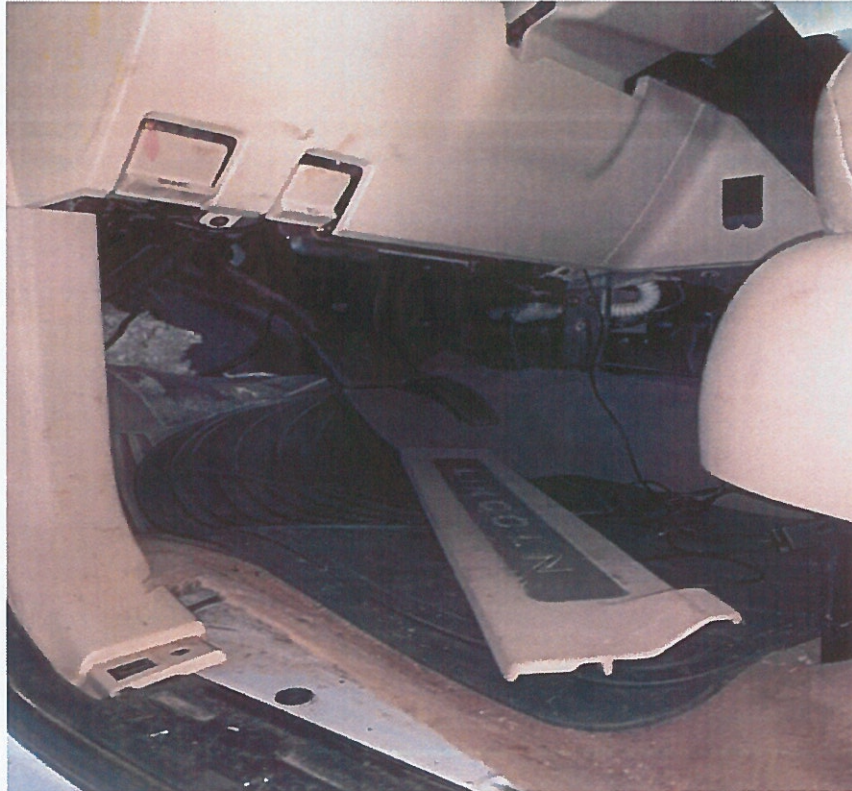


Photo-4: rear of the vehicle



Photo-5: engine bay where wires had been cut

